

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No. 239735US2RD	
	First Inventor or Application Identifier Toshiro HIRAKAWA, et al.	
	Title METHOD FOR CONNECTING ELECTRONIC DEVICE	
	Assignee Name: KABUSHIKI KAISHA TOSHIBA	04 U.S. PTO 0/611895
	Assignee Address: 1-1, Shibaura 1-Chome, Minato-Ku, Tokyo, Japan	



## APPLICATION ELEMENTS

*See MPEP chapter 600 concerning utility patent application contents*

**ADDRESS TO:** Commissioner for Patents  
Mail Stop Patent Application  
Alexandria, Virginia 22313

1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing)		
2. <input checked="" type="checkbox"/> Specification	Total Sheets	65
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113)	Total Sheets	13
4. <input checked="" type="checkbox"/> Oath or Declaration	Total Pages	5
a. <input checked="" type="checkbox"/> Newly executed (original)		
b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. §1.63(d)) (for continuation/divisional with box 17 completed)		
i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §1.63(d)(2) and 1.33(b).		
5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)		
6. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)		
a. <input type="checkbox"/> Computer Readable Form (CRF)		
b. Specification or Sequence Listing on :		
i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or		
ii. <input type="checkbox"/> Paper		
c. <input type="checkbox"/> Statements verifying identity of above copies		

## ACCOMPANYING APPLICATION PARTS

7.  Assignment Papers (cover sheet & document(s))

8.  Application Data Sheet. See 37 CFR 1.76

9.  37 C.F.R. §3.73(b) Statement  
*(when there is an assignee)*  Power of Attorney

10.  English Translation Document *(if applicable)*

11.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations

12.  Preliminary Amendment

13.  White Advance Serial No. Postcard

14.  Certified Copy of Priority Document(s) (1)  
*(if foreign priority is claimed)*

15.  Applicant claims small entity status.  
See 37 CFR 1.27

16.  Other: Request for Priority

17. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below:

Continuation       Divisional       Continuation-in-part (CIP)      of prior application no.:

**Prior application information:** Examiner: **Group Art Unit:**

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. Amend the specification by inserting before the first line the sentence:

This application is a  Continuation  Division  Continuation-in-part (CIP)

Filed on

This application claims priority of provisional application Serial No. **62/123,456**, filed on **12/31/2013**. Filed on **12/31/2014**.

This application claims priority or provisional application serial no. 16-202550.

## 19. CORRESPONDENCE ADDRESS



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19704 U.S. PRO  
10/03/03

Docket No. 239735US2RD

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Toshiro HIRAKA, et al.

SERIAL NO: New Application

FILING DATE: Herewith

FOR: METHOD FOR CONNECTING ELECTRONIC DEVICE

19704 U.S. PRO  
10/611895  
07/03/03

## FEE TRANSMITTAL

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VIRGINIA 22313

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	22 - 20 =	2	x \$18 =	\$36.00
INDEPENDENT CLAIMS	4 - 3 =	1	x \$84 =	\$84.00
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS (If applicable)			+ \$280 =	\$0.00
<input type="checkbox"/> LATE FILING OF DECLARATION			+ \$130 =	\$0.00
			BASIC FEE	\$750.00
			TOTAL OF ABOVE CALCULATIONS	\$870.00
<input type="checkbox"/> REDUCTION BY 50% FOR FILING BY SMALL ENTITY				\$0.00
<input type="checkbox"/> FILING IN NON-ENGLISH LANGUAGE			+ \$130 =	\$0.00
<input checked="" type="checkbox"/> RECORDATION OF ASSIGNMENT			+ \$40 =	\$40.00
			TOTAL	\$910.00

Please charge Deposit Account No. 15-0030 in the amount of **\$0.00** A duplicate copy of this sheet is enclosed.

A check in the amount of **\$910.00** to cover the filing fee is enclosed.

The Director is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

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